you, I know there is a God, and also that Christ shall come. And now, what evidence have ye that there is no God, or that Christ cometh not? I say unto you that ye have none, save it be your word only. But behold, I have all things as a testimony that these things are true; and ye also have all things as a testimony unto you that they are true; and will ye deny them? Believest thou that these things are true? Behold, I know that thou believest, but thou art possessed with a lying spirit, and ye have put off the spirit of God, that it may have no place in you; but the Devil hath power over you, and he doth carry you about, working devices, that he may destroy the children of God. And now Korihor saith unto Alma, If thou wilt shew me a sign, that I may be convinced that there is a God, yea, shew unto me that he hath power, and then will I be convinced of the truth of thy words. But Alma saith unto him, Thou hast had signs enough; will ye tempt your God? Will ye say, Shew unto me a sign, when ye have the testimony of all these thy brethren, and also all the holy prophets? The Scriptures are laid before thee, yea, and all things denote there is a God; yea, even the earth, and all things that is upon the face of it, yea, and its motion; yea, and also all the planets which move in their regular form, doth witness that there is a Supreme Creator; and yet do ye go about, leading away the hearts of this people, testifying unto them there is no God. And yet will ye deny against all these witnesses? And he said, Yea, I will deny, except ye shall shew me a sign.

And now it came to pass that Alma said unto him, Behold, I am grieved because of the hardness of your heart; yea, that ye will still resist the spirit of the truth, that thy soul may be destroyed. But behold, it is better that thy soul should be lost, than that thou shouldst be the means of bringing many souls down to destruction, by thy lying and by thy flattering words; therefore if thou shalt deny again, behold, God shall smite thee, that thou shalt become dumb, that thou shalt never open thy mouth any more, that thou shalt not deceive this people any more. Now Korihor saith unto him, I do not deny the existence of a God, but I do not believe that there is a God; and I say also, that ye do not know that there is a God; and except ye shew me a sign, I will not believe. Now Alma saith unto him, This will I give unto thee for a sign, that thou shalt be struck dumb, according to my words; and I say, that in the name of God, that ye shall be struck dumb,

that ye shall no more have utterance. Now when Alma had said these words, Korihor was struck dumb, that he could not have utterance, according to the words of Alma. And now when the Chief Judge saw this, he put forth his hand and wrote unto Korihor, saying: Art thou convinced of the power of a God? In whom did ye desire that Alma should shew forth his sign? Would ye that he should afflict others, to shew unto thee a sign? Behold, he hath showed unto you a sign; and now, will ye dispute more? And Korihor put forth his hand, and wrote, saying: I know that I am dumb, for I cannot speak; and I know that nothing, save it were the power of God, could bring this upon me; yea, and I also knew that there was a God. But behold, the Devil hath deceived me; for he appeared unto me in the form of an angel, and said unto me, Go and reclaim this people, for they have all gone astray after an unknown God. And he saith unto me, There is no God; yea, and he taught me that which I should say. And I have taught his words; and I taught them, because they were pleasing unto the carnal mind; and I taught them, even until I had much success, insomuch that I verily believed that they were true; and for this cause, I withstood the truth, even until I have brought this great curse upon me. Now when he had said this, he besought that Alma should pray unto God, that the curse might be taken from him. But Alma said unto him, If this curse should be taken from thee, thou wouldst again lead away the hearts of this people; therefore, it shall be unto thee, even as the Lord will.

And it came to pass that the curse was not taken off of Korihor; but he was cast out, and went about from house to house, a begging for his food. Now the knowledge of what had happened unto Korihor, was immediately published throughout all the land; yea, the proclamation was sent forth by the Chief Judge, to all the people in the land, declaring unto those who had believed in the words of Korihor, that they must speedily repent, lest the same judgments would come unto them.

And it came to pass that they were all convinced of the wickedness of Korihor; therefore they were all converted again unto the Lord; and this put an end to the iniquity after the manner of Korihor. And Korihor did go about from house to house, a begging food for his support.

And it came to pass that as he went forth among the people, yea, among a people which had separated themselves from the